

اعوذ بالله من الشيطان الرجيم
 بسم الله الرحمن الرحيم
 I seek refuge in God from satan the rejected
 In the Name of God ,Most Gracious Most Merciful


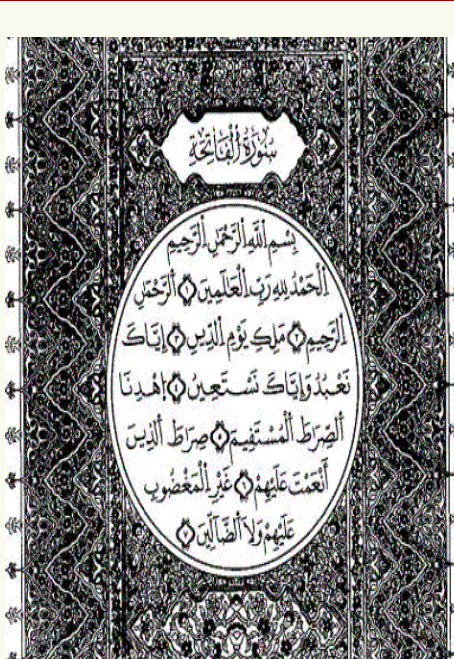
Hafs and Warsh

حفص و ورش

Introduction

God has protected all Quran by using initial letters in them. Warsh version has some differences than general Quran. This version is used in some African countries. It has some errors in verse numbering and text but many of calculations is true for Warsh version too. This version has difference verse numbering and this contradict some mathematical remarkable points .May God want show us how he protect his book by saving another version parallel to this Quran and we now can see how mathematical orders distinguish the correct version.

For example see the sura one in two versions that have different verse numbering.

Hafs حفص	Warsh ورش
	

Or the below table that show us different verse numbering in Hafs and Warsh for sura 18:

Warsh Verse number	Verses	Hafs Verse number
22	(سيقولون ثلاثة رابعهم كلبهم ويقولون خمسة سادسهم كلبهم رجما بالغيب ويقولون سبعة وثامنهم كلبهم قل ربي اعلم بعدتهم ما يعلمهم الا قليل)	22
23	(فلا تمار فيهم الا مراء ظهرا ولا تستفت فيهم منهم احدا)	
	(ولا تقولن لشيء اني فاعل ذلك غدا)	23
24	(الا ان يشاء الله واذكر ربك اذا نسيت وقل عسى ان يهدين ربي لا قرب من هذا رشدا)	24

Many of mathematical miracle confirm Hafs verse numbering and God has protected this version by his will and Rashad Khalifa messenger of God purified it by God will. Now we study some of differences between these two versions. This two version is tool for showing us the mathematical miracle. gv of word **حفص** is 178 and gv of word **ورث** is 506 , therefore we have:

$$178+506=684=19*36$$

19 year after death of prophet Mohamad 2 false verses added to a book that include Quran. birth date of prophet mohamad is **570(19*30)** and finally main Quran writted by prophet mohamad Hand destructed in year **684(19*36)** by Marvan ben hakam omavy leader .

$$684-570=114=19*6!!$$

This is another sign for us that God has saved two version parallel to showing power of Miracle 19 for distinguishing true version between this two version. some of differences is in vowels that aren't very important and does not contradict the miracle of 19 but some differnces is in letters that we discuss them here one by one:

1. Verse 3:81

Word **ءاتينكم** is **ءاتيتكم** in Warsh version. The word is with Noon in Warsh version. Now we see how marvel order protect text of Quran.

1-1-

[3:81] واذا اخذ الله ميثق النبي لما اتيتكم من كتب
وحكمة ثم جاءكم رسول مصدق لما معكم لتؤمنن به
ولتنصرنه قال ءاقررتم واخذتم على ذلكم اصري قالوا
اقررنا قال فاشهدوا وانا معكم من الشاهدين

[3:81] GOD took a covenant from the prophets, saying, "I will give you the scripture and wisdom. Afterwards, a messenger will come to confirm all existing scriptures. You shall believe in him and support him." He said, "Do you agree with this, and pledge to fulfill this covenant?" They said, "We agree." He said, "You have thus borne witness, and I bear witness along with you."

One God has mentioned in verse 3:81. Let consider all verses in Quran that have **one** God. In such state we have **6612 (19*348)** letter Noon !!! Therefore if we write the word with Noon all calculation would be false.

1-2-

Gv of verse is **13148 (19*692)** . If we write that word with Noon the GV of verse isn't divisible by 19.

1-3-

Letter Sad has close relation with word Alzikr (proof) (الذكر). Initial Sad has mentioned **3** times in Quran. The word "Alzikr" symbolizes the Quran's code. Proof letters : الذكر

Verse 3:81 has **3** Sad and has all proof letters.

Now consider all verses that all proof letters exists in them and count of Sad is **3**. In such state we have **399 (19*21)** letter Noon !!!

Those verses that have 399 Noon :

[2:19],[2:177],[2:265],[2:266],[3:81],[3:152],
[3:154],[3:165],[4:90],[4:102],[4:103],[4:146]
,[5:5],[5:45],[6:46],[6:125],[6:136],[6:157],
[9:5],[9:40],[9:50],[9:103],[12:3],[12:18],
[12:51],[22:17],[22:19],[22:35],[22:78],
[24:43],[28:18],[29:45],[31:17],[35:37],
[58:8],[59:9],[61:4],[68:17],[73:20],[90:17],

In such state if we write the word with Noon the calculation would be false.

[١٥:٩] انا نحن نزلنا الذكر وانا له لحفظون

[15:9] Absolutely, we have revealed the reminder, and, absolutely, we will preserve it.

1-4-

3:81 has One DbI Noon in word لتؤمنن. God by this DbI Noon can protect the verse and this verse has **7** letter Qaaf. Now let consider all verses that have pattern DbI Noon (نن) and have 7 letter Qaaf. In such state we have

38(19*2) letter Noon.

Those 38 Noon:

[2:259], [3:81], [7:150], [61:5]

2. ننشزها Word

The other difference is in verse 2:259 word Nonshizoooha (ننشزها)

[2:259] او كالذي مر على قرية وهي خاوية على عروشها قال اني يحي هذه الله بعد موتها فاماته الله مائة عام ثم بعثه قال كم لبثت قال لبثت يوما او بعض يوم قال بل لبثت مائة عام فانظر الى طعامك وشرابك لم يتسنه وانظر الى حمارك ولنجعلك آية للناس وانظر الى العظام كيف ننشزها ثم نكسوها لحما فلما تبين له قال اعلم ان الله على كل شيء قدير

[2:259] Consider the one who passed by a ghost town and wondered, "How can GOD revive this after it had died?" GOD then put him to death for a hundred years, then resurrected him. He said, "How long have you stayed here?" He said, "I have been here a day, or part of the day." He said, "No! You have been here a hundred years. Yet, look at your food and drink; they did not spoil. Look at your donkey - we thus render you a lesson for the people. Now, note how we construct the bones, then cover them with flesh." When he realized what had happened, he said, "Now I know that GOD is Omnipotent."

In Warsh version this word is by **Ra** Not **Za**. (ننشرها).

But God has protected word by embedding DbI Noon in it. (ننشزها)
God in 68:1 after Nun points to pen and pen is for writing and this show us that Nun letters are protector of Quran text. Let now consider all verses that have DbI Noon (133 (19*7) verses). For more deatail refer to part [Noon](#)). It is intersting that in these 133 verses there are **342 (19*18)** letter **Ra**. Verse 2:259 is one of verses that has DbI Noon. If we write the word with **Ra** then all calculation would be false.

3. وسارعو Word

Another difference is in verse 3:133

[3:133] وسارعوا الى مغفرة من ربكم وجنة عرضها السموت والارض اعدت للمتقين

[3:133] You should eagerly race towards forgiveness from your Lord and a Paradise whose width encompasses the heavens and the earth; it awaits the righteous,

The word "وسارعوا" has written as "سارعوا" in Warsh version without Waw. We know that pattern Nun (نون) has impressive role in Quran. Initial Nun is protector of Quran text. For example there are only 133 (19*7) verses that ends with pattern Nun (نون). We know that Nun letters are : ن و ن

Now consider all verses that end letter and first letter of verse be from Nun letters like verse :

[95:3] وهذا البلد الامين

In such state we have 1159 (19×61) verses in total Quran. This is very interesting point !!! If in 3:133 we write the word with Warsh version then the above calculation would be false.

4. Word ولا يخاف

Other difference is in verse 91:15

[91:15] ولا يخاف عقبها

[91:15] Yet, those who came after them remain heedless.

In Warsh version the word "ولا يخاف" written as "فلا يخاف" with Fa. This verse has one Waw. Waw is from Nun letters and has impressive role in Quran text.

Now consider all verses that start with Waw and count of Waw is one. It is interesting that in such state we have 266 ($19 \times 14 = 2 \times 133$) verses. If word be according to Warsh version above calculation would be false.

5. Word والو

Other difference is in verse 72:16

[72:16] والو استقموا على الطريقة لاسقينهم ماء غدقا

[72:16] If they remain on the right path, we will bless them with abundant water.

In Warsh version the word "والو" written as "وان لو" with extra Noon.

This verse has 3 Waw and one Noon. Waw and Noon is from Nun letters and have impressive roles on Quran text. God after Nun in sura 68 points to pen, because pen is for writing. Therefore Nun letters (نون) are protector of Quran text.

Now consider all verses that have 3 Waw and 2 Noon. It is interesting that in such state we have 304 (19×16) Noon.

If word be according to Warsh version then that verse has 2 Noon and the result of that query is 306 and isn't divisible by 19. Changing word "والو" to "وان لو" cause this phenomena.

6. Word ويقول

Another difference is in verse 5:53

[5:53] ويقول الذين امنوا هؤلاء الذين اقساموا بالله جهد

ايمنهم انهم لمعكم حبطت اعمالهم فاصبحوا خسرين

[5:53] The believers will then say, "Are these the same people who swore by GOD solemnly that they were with you?" Their works have been nullified; they are the losers.

The first word of verse written in Warsh version as "يقول" without Waw.

The problem of this verse is as 3:133 in Warsh version. Now consider all verses that end letter and first letter of verse be from Nun letters. In such state we have 1159 (19*61) verses in total Quran. If in 5:53 we write the word with Warsh version then the above calculation would be false.

7. Word والذين

Another difference is in verse 9:107 .

The first word of verse written in Warsh version as "الذين" without Waw.

[9:107] والذين اتخذوا مسجدا ضارا وكفرا وتفريقا بين المؤمنين وارصادا لمن حارب الله ورسوله من قبل وليحلفن ان اردنا الا الحسنى والله يشهد انهم لكذبون

[9:107] There are those who abuse the masjid by practicing idol worship, dividing the believers, and providing comfort to those who oppose GOD and His messenger. They solemnly swear: "Our intentions are honorable!" GOD bears witness that the they are liars.

The problem of this verse is like verse 5:53.

8. Word وتوكل

Another difference is in verse 26:217

[26:217] وتوكل على العزيز الرحيم

[26:217] And put your trust in the Almighty, Most Merciful.

The word "وتوكل" in Warsh version is "فتوكل" with Fa.

We know that Nun letters (ن ون) are protector of Quran.

8-1-

This verse has 2 Waw.

There are only 950 (19*50) verses that have 2 Waw

8-2-

This verse has 2 Waw and 0 Noon

There are only 95 (19*5) verses that have 2 Waw and 0 Noon

If in 26:217 we write the word with Warsh version then the above calculation would be false.

9. ابرهيم and ابرهم

Another difference is in verse 2:132

[2:132] ووصى بها ابرهم بنيه ويعقوب يبنى ان الله اصطفى لكم الدين فلا تموتن الا وانتم مسلمون

[2:132] Moreover, Abraham exhorted his children to do the same, and so did Jacob: "O my children, GOD has pointed out the religion for you; do not die except as submitters."

The word "ابراهيم" in Warsh version is "ابراهيم" with extra Ye. God has used both form in Quran "ابراهيم" and "ابراهيم". But It is interesting that God has'n used both forms in one sura.

In the sura 2 all forms are as "ابراهيم".

But in sura 19 all forms are as "ابراهيم".

It show us that Warsh version of this word in verse 2:132 is false.

10. يقولون and تقولون

Another difference is in verse 2:140

[٢:١٤٠] ام تقولون ان ابراهيم واسماعيل واسحق ويعقوب والاسباط كانوا هودا او نصرى قل ءانتم اعلم ام الله ومن اظلم ممن كتم شهادة عنده من الله وما الله بغفل عما تعملون

[2:140] Do you say that Abraham, Ismail, Isaac, Jacob, and the Patriarchs were Jewish or Christian? Say, "Do you know better than GOD? Who is more evil than one who conceals a testimony he has learned from GOD? GOD is never unaware of anything you do."

In version Warsh word "يقولون" written as "تقولون". But God has embedded 19 in all Quran. Let Now consider all verses that have word "يقولون"

In such state we have **76 (19*4)** verses. But if 2:140 be according Warsh version then total verses is 77 and isn't divisible by 19.

Those 76 verses :

[2:79] , [3:7] , [3:16] , [3:75] , [3:78] , [3:154] ,
[3:167] , [4:46] , [4:51] , [4:75] , [4:81] , [4:150] ,
[5:41] , [5:52] , [5:73] , [5:83] , [6:33] , [7:169] ,
[9:61] , [10:18] , [10:20] , [10:38] , [10:48] , [11:13] ,
[11:35] , [15:97] , [16:32] , [16:103] , [17:42] ,
[17:43] , [17:51] , [17:108] , [18:5] , [18:22] , [18:49] ,
[20:104] , [20:130] , [21:38] , [23:70] , [23:109] ,
[24:26] , [24:47] , [25:22] , [25:65] , [25:74] , [26:226] ,
[27:71] , [28:82] , [32:3] , [32:28] , [33:13] , [33:66] ,
[34:29] , [36:48] , [37:36] , [38:17] , [42:24] , [42:44] ,
[46:8] , [48:11] , [50:39] , [50:45] , [52:30] , [52:33] ,
[54:44] , [56:47] , [58:8] , [59:10] , [59:11] , [63:7] ,
[63:8] , [66:8] , [67:25] , [68:51] , [73:10] , [79:10]

11. هو

Another difference is in verse 57:24

[٥٧:٢٤] الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبَخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

[57:24] They are stingy, and enjoin the people to be stingy. If one turns away, then GOD is the Rich, the Praiseworthy.

In version Warsh the verse hasn't word "هو". If verse be according Warsh version then it has 5 Waw. We know that verse has word God. Now consider all verses that have word God and have 5 waw. In such state we have **209(19*11)** verses.

12. Quran written by prophet Mohamad himself

Mohamadan claim that Prophet Mohamad couldn't write and read. Now Quran text prove that prophet Mohamad could write and read.

12-1-

First Sura that revealed to prophet Mohamad was sura 96. This sura has **285(19*15)** letters. Now we see word **Alinsan** in 96:2 that write without Alef (الانسن). If prophet Mohamad was illiterate from where he knew that this word must be written without Alef?

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

Word Bism in 96:1 written with Alef (باسم).

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

If this word written without Alef then count of letter in sura 96 isn't multiple of 19. The question arised here is :
From where prophet Mohamad know that this dictation of Bism must be used?

12-2-

We know that count of letter Noon in sura 68 is 133(**19*7**) and there are 133(**19*7**) verses in total Quran that have Dblnoon (نن).

Now let study verse 21:88,

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٢١٨٨﴾

[21:88] We responded to him, and saved him from the crisis; we thus save the believers.

In this verse word Nonaji has spelled as "نجي" (with one Noon) not "ننجي" (with DblNoon).

The other Noon in this word is over the word. This is very interesting point. Because this protect 133 verses that have DblNoon. The Question that arised here is : From where prophet Mohamad know that the one Noon in word Nonajee in verse 21:88 must be over the word ?

Praise be to God, Lord of the universe.

